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CLINICAL PSYCHOLOGIST AND SEXOLOGIST

HIDDEN TRUTH SHOW WITH JIM BRESLO
WHAT HAPPENED IN NEVERLAND?

AVAILABLE ON ALL PODCAST APPS

HIDDEN TRUTH
WITH JIM BRESLO

1
00:00:04,480 --> 00:00:09,700

[Music]

2
00:00:15,860 --> 00:00:11,870

but what would you say is the difference

3
00:00:18,410 --> 00:00:15,870

between having a preference for children

4
00:00:21,260 --> 00:00:18,420

versus having a preference for someone

5
00:00:23,450 --> 00:00:21,270

of the same sex let me qualify that just

6
00:00:25,550 --> 00:00:23,460

to be clear that I draw a huge

7
00:00:27,679 --> 00:00:25,560

distinction as everyone should between

8
00:00:29,029 --> 00:00:27,689

consenting adults consenting adults

9
00:00:30,650 --> 00:00:29,039

should be able to do whatever the hell

10
00:00:31,910 --> 00:00:30,660

they want government should be the hell

11
00:00:34,790 --> 00:00:31,920

out of the way whatever consenting

12
00:00:38,150 --> 00:00:34,800

adults want to do adult with child uh

13
00:00:41,299 --> 00:00:38,160

that is an absolute no-no clearly but as

14

00:00:44,030 --> 00:00:41,309

far as just the putting that aside in

15

00:00:46,220 --> 00:00:44,040

all the politics and in legality of that

16

00:00:49,670 --> 00:00:46,230

aside what is the difference in your

17

00:00:52,790 --> 00:00:49,680

view between preferring sex with a child

18

00:00:59,420 --> 00:00:52,800

versus preferring sex with someone of

19

00:01:01,069 --> 00:00:59,430

the same gender I do like to start

20

00:01:05,359 --> 00:01:01,079

conversations by you know pointing out

21

00:01:07,190 --> 00:01:05,369

that you know unless that we still need

22

00:01:08,899 --> 00:01:07,200

to draw the divide that for such a long

23

00:01:10,399 --> 00:01:08,909

time there was a stereotype of gay men

24

00:01:12,230 --> 00:01:10,409

you know praying our children that to

25

00:01:13,940 --> 00:01:12,240

point out that even when we're breathing

26
00:01:16,730 --> 00:01:13,950
the same two words in the same sentence

27
00:01:19,010 --> 00:01:16,740
you know that's not the the image that

28
00:01:21,800 --> 00:01:19,020
either of us is trying to guys trying to

29
00:01:24,590 --> 00:01:21,810
put forth agree just really it's

30
00:01:26,960 --> 00:01:24,600
whenever I discuss it it's these are

31
00:01:28,730 --> 00:01:26,970
just the two major Department departures

32
00:01:31,789 --> 00:01:28,740
from typical male sexual interest

33
00:01:33,410 --> 00:01:31,799
patterns that are under discussion so

34
00:01:35,480 --> 00:01:33,420
really you know just sexual minorities

35
00:01:37,370 --> 00:01:35,490
you know some can be enacted in a

36
00:01:40,190 --> 00:01:37,380
perfectly healthy way others you know

37
00:01:42,980 --> 00:01:40,200
not so much oh there's not at all and by

38
00:01:44,539 --> 00:01:42,990

the way doctor I would I'd be happy to

39

00:01:47,480 --> 00:01:44,549

throw other things in there I'm curious

40

00:01:50,139 --> 00:01:47,490

if you would also but interest in having

41

00:01:55,969 --> 00:01:50,149

sex with two people at the same time

42

00:01:58,389 --> 00:01:55,979

interest in having well I mean interest

43

00:01:59,600 --> 00:01:58,399

in anal sex versus vaginal sex

44

00:02:03,230 --> 00:01:59,610

role-playing

45

00:02:07,490 --> 00:02:03,240

S&M right I mean there's all kinds of

46

00:02:10,100 --> 00:02:07,500

sexual preferences and so should they

47

00:02:11,809 --> 00:02:10,110

all be lumped together or not and in

48

00:02:15,160 --> 00:02:11,819

particular though speaking about

49

00:02:18,710 --> 00:02:15,170

pedophilia in homosexual

50

00:02:20,990 --> 00:02:18,720

in some for some situations yeah that

51
00:02:22,460 --> 00:02:21,000
can reasonably be lumped together and in

52
00:02:24,680 --> 00:02:22,470
other situations there's something

53
00:02:26,150 --> 00:02:24,690
unique about one or more of them where

54
00:02:28,880 --> 00:02:26,160
it can't be so easily lumped together

55
00:02:30,860 --> 00:02:28,890
with the others for example some

56
00:02:33,890 --> 00:02:30,870
fantasies can be acted out with other

57
00:02:36,170 --> 00:02:33,900
people other fantasies you know can't be

58
00:02:38,840 --> 00:02:36,180
can't be acted out without the potential

59
00:02:41,090 --> 00:02:38,850
to harm somebody else and others you

60
00:02:43,640 --> 00:02:41,100
know are just people who for example

61
00:02:46,070 --> 00:02:43,650
want to transform into another species

62
00:02:49,790 --> 00:02:46,080
it's simply not possible thinking only

63
00:02:52,100 --> 00:02:49,800

but as far as what it is in what causes

64

00:02:56,750 --> 00:02:52,110

this people in people to have these

65

00:03:01,820 --> 00:02:56,760

different preferences what's the answer

66

00:03:03,410 --> 00:03:01,830

to that if I ever you know produce

67

00:03:05,330 --> 00:03:03,420

something new and big in the rest of my

68

00:03:08,090 --> 00:03:05,340

career that's the question I hope to

69

00:03:11,180 --> 00:03:08,100

that did I I'm calling it the grand

70

00:03:13,729 --> 00:03:11,190

unified theory of the great of the

71

00:03:16,760 --> 00:03:13,739

sexual interest patterns now it's been

72

00:03:18,979 --> 00:03:16,770

pretty well set that Homo Sapien though

73

00:03:21,320 --> 00:03:18,989

homosexuality homosexuality and the

74

00:03:25,070 --> 00:03:21,330

paraphilias the the other atypical

75

00:03:27,530 --> 00:03:25,080

sexualities PC even though they are

76

00:03:29,630 --> 00:03:27,540

different departures from typical they

77

00:03:31,280 --> 00:03:29,640

seem to be related to completely

78

00:03:32,780 --> 00:03:31,290

different mechanisms in the brain they

79

00:03:36,860 --> 00:03:32,790

don't seem to be related to each other

80

00:03:38,750 --> 00:03:36,870

in in any way in any meaningful or any

81

00:03:41,900 --> 00:03:38,760

direct way

82

00:03:44,600 --> 00:03:41,910

for example homosexuality really seems

83

00:03:48,830 --> 00:03:44,610

to be related to the masculinization of

84

00:03:52,520 --> 00:03:48,840

the brain in in utero all fetuses begin

85

00:03:54,880 --> 00:03:52,530

as female either X X chromosome or X Y

86

00:03:59,780 --> 00:03:54,890

chromosome the first couple of weeks of

87

00:04:01,610 --> 00:03:59,790

gestation all fetuses are female towards

88

00:04:04,729 --> 00:04:01,620

the end of the first trimester II and

89

00:04:07,280 --> 00:04:04,739

ended a eight to ten weeks ish is when

90

00:04:08,539 --> 00:04:07,290

testosterone kicks in different proteins

91

00:04:10,789 --> 00:04:08,549

start getting produced from the Y

92

00:04:12,680 --> 00:04:10,799

chromosome and as a chain reaction

93

00:04:16,159 --> 00:04:12,690

that's when the fetus if it's male

94

00:04:19,069 --> 00:04:16,169

starts to masculine eyes there's

95

00:04:20,990 --> 00:04:19,079

evidence to suggest that the thing that

96

00:04:23,900 --> 00:04:21,000

results at least in male homosexuality

97

00:04:25,920 --> 00:04:23,910

is something interferes with the

98

00:04:28,590 --> 00:04:25,930

masculinization process so that

99

00:04:31,650 --> 00:04:28,600

doesn't mass given an eyes quite as much

100

00:04:34,740 --> 00:04:31,660

as it otherwise would and one of those

101
00:04:37,200 --> 00:04:34,750
those under or less masculinization

102
00:04:38,370 --> 00:04:37,210
things as the flip it being to being

103
00:04:41,430 --> 00:04:38,380
attracted to women

104
00:04:43,249 --> 00:04:41,440
instead of being attracted to men as I

105
00:04:45,480 --> 00:04:43,259
said you know fetuses start as female

106
00:04:47,219 --> 00:04:45,490
testosterone kicks in early and they

107
00:04:49,860 --> 00:04:47,229
brain develops in such a way to be

108
00:04:52,080 --> 00:04:49,870
attracted to female that switch doesn't

109
00:04:55,170 --> 00:04:52,090
seem to happen in homosexuality and

110
00:04:58,140 --> 00:04:55,180
other switches that go along are the you

111
00:05:01,080 --> 00:04:58,150
know and they're a bit of a bit of a

112
00:05:03,180 --> 00:05:01,090
stereotype of the survey have to survey

113
00:05:04,580 --> 00:05:03,190

there actually is true that gay men are

114

00:05:07,650 --> 00:05:04,590

you know more effeminate more

115

00:05:09,390 --> 00:05:07,660

comfortable with a greater proportion of

116

00:05:11,430 --> 00:05:09,400

feminine behaviors in interest than that

117

00:05:14,100 --> 00:05:11,440

then heterosexual men are what do you

118

00:05:16,379 --> 00:05:14,110

say though to twin studies when it

119

00:05:17,969 --> 00:05:16,389

pertains to this theory because correct

120

00:05:20,400 --> 00:05:17,979

me if I'm wrong there's lots of twin

121

00:05:22,560 --> 00:05:20,410

studies where simply because one

122

00:05:24,839 --> 00:05:22,570

identical twin is gay it doesn't mean

123

00:05:26,460 --> 00:05:24,849

the other one is in fact I think more

124

00:05:28,439 --> 00:05:26,470

often not the other one is not and then

125

00:05:30,659 --> 00:05:28,449

same with transgender so how would you

126

00:05:37,110 --> 00:05:30,669

explain that if you're saying this is

127

00:05:38,520 --> 00:05:37,120

happening in utero what happens it's a

128

00:05:42,029 --> 00:05:38,530

more or less and more or less

129

00:05:44,550 --> 00:05:42,039

probability game now even though it is

130

00:05:46,980 --> 00:05:44,560

possible and even probable that the

131

00:05:48,930 --> 00:05:46,990

second twin will be heterosexual the

132

00:05:51,600 --> 00:05:48,940

probability of the other twin being

133

00:05:54,240 --> 00:05:51,610

homosexual is many times larger than it

134

00:05:56,399 --> 00:05:54,250

would otherwise be for example in just a

135

00:05:58,110 --> 00:05:56,409

regular everyday male birth the base

136

00:06:01,439 --> 00:05:58,120

rate of homosexuality is somewhere about

137

00:06:03,899 --> 00:06:01,449

2 or 3 percent if someone has a case

138

00:06:06,200 --> 00:06:03,909

simply especially a gay twin then the

139

00:06:09,210 --> 00:06:06,210

other one is closer to 10 to 12 percent

140

00:06:11,279 --> 00:06:09,220

likely to be homosexual so that's still

141

00:06:13,890 --> 00:06:11,289

close to 90 percent probability of being

142

00:06:16,649 --> 00:06:13,900

heterosexual but it's also three to four

143

00:06:19,320 --> 00:06:16,659

times elevated more likely to be

144

00:06:22,110 --> 00:06:19,330

homosexual so it is if you are exactly

145

00:06:24,360 --> 00:06:22,120

correct it's not an old all-or-none it

146

00:06:26,939 --> 00:06:24,370

is a young relatively subtle biological

147

00:06:29,580 --> 00:06:26,949

effect because many many many many

148

00:06:31,560 --> 00:06:29,590

different factors go into development if

149

00:06:33,390 --> 00:06:31,570

only you know a handful of them are

150

00:06:36,390 --> 00:06:33,400

different the others are still in play

151
00:06:37,850 --> 00:06:36,400
so what would the post natal causes be

152
00:06:40,260 --> 00:06:37,860
in your

153
00:06:42,090 --> 00:06:40,270
there's no evidence at least in male

154
00:06:44,430 --> 00:06:42,100
homosexuality there's no evidence to

155
00:06:46,590 --> 00:06:44,440
suggest that there are any postnatal

156
00:06:48,480 --> 00:06:46,600
influences so what would cause one in

157
00:06:50,220 --> 00:06:48,490
your scenario of these identical twins

158
00:06:53,490 --> 00:06:50,230
where you're saying it happens via

159
00:06:56,370 --> 00:06:53,500
hormones in utero why would one turn out

160
00:06:58,350 --> 00:06:56,380
straight in the other one gay usually

161
00:07:01,320 --> 00:06:58,360
it's that they whether they share or

162
00:07:03,750 --> 00:07:01,330
don't share an amniotic sac for example

163
00:07:05,940 --> 00:07:03,760

there are both identical twins and there

164

00:07:08,580 --> 00:07:05,950

are fraternal twins and even the monks

165

00:07:11,580 --> 00:07:08,590

those twins they can both be in the same

166

00:07:13,440 --> 00:07:11,590

amniotic sac being being fed the same

167

00:07:15,420 --> 00:07:13,450

amniotic fluid or they can have

168

00:07:18,780 --> 00:07:15,430

independent sacs so they're developing

169

00:07:20,760 --> 00:07:18,790

in a different set of amniotic fluid the

170

00:07:22,290 --> 00:07:20,770

other thing that makes twins different

171

00:07:25,440 --> 00:07:22,300

is that even when they do share the same

172

00:07:27,600 --> 00:07:25,450

amniotic sac one is actually closer to

173

00:07:29,340 --> 00:07:27,610

where the umbilical cord projects into

174

00:07:32,340 --> 00:07:29,350

it and therefore it gets first crack at

175

00:07:34,320 --> 00:07:32,350

all of the all of the nutrition and that

176

00:07:35,550 --> 00:07:34,330

one tends to be the dominant of the two

177

00:07:36,960 --> 00:07:35,560

twins even though they might be

178

00:07:40,080 --> 00:07:36,970

genetically identical

179

00:07:42,810 --> 00:07:40,090

now speaking of politics do you speaking

180

00:07:45,840 --> 00:07:42,820

honestly have any political motivation

181

00:07:48,540 --> 00:07:45,850

to say that it happens prior to birth

182

00:07:50,640 --> 00:07:48,550

and therefore you're born this way and

183

00:07:56,270 --> 00:07:50,650

therefore society should be more

184

00:08:01,380 --> 00:07:59,520

whether it's biological or not it

185

00:08:03,060 --> 00:08:01,390

doesn't matter okay I hundred percent

186

00:08:07,020 --> 00:08:03,070

agree with that I'm glad that glad that

187

00:08:09,870 --> 00:08:07,030

you said that because exactly whatever

188

00:08:12,300 --> 00:08:09,880

the cause is there's zero reason for

189

00:08:16,550 --> 00:08:12,310

society not to be accepting of this but

190

00:08:18,990 --> 00:08:16,560

I do think that there for this part be

191

00:08:21,900 --> 00:08:19,000

just because something is biological

192

00:08:23,940 --> 00:08:21,910

doesn't mean that it's there's no

193

00:08:26,280 --> 00:08:23,950

shortage number of biological diseases

194

00:08:27,870 --> 00:08:26,290

so saying that something is biological

195

00:08:31,200 --> 00:08:27,880

we do not automatically therefore

196

00:08:32,820 --> 00:08:31,210

declare AHA it's normal and but we're

197

00:08:35,250 --> 00:08:32,830

well aware though that there's a big

198

00:08:38,969 --> 00:08:35,260

political movement out there of born

199

00:08:40,350 --> 00:08:38,979

this way and that politically correct

200

00:08:42,659 --> 00:08:40,360

people when it comes to the issue of

201
00:08:44,550 --> 00:08:42,669
homosexuality want to say that you're

202
00:08:45,690 --> 00:08:44,560
born this way that way there's no

203
00:08:47,400 --> 00:08:45,700
treatment for it

204
00:08:51,300 --> 00:08:47,410
there's it's perfectly normal perfectly

205
00:08:55,460 --> 00:08:51,310
natural and I think it causes people to

206
00:08:58,710 --> 00:08:55,470
naturally push aside other evidence the

207
00:09:01,380 --> 00:08:58,720
Nicolosi folks and I gotta say that

208
00:09:03,900 --> 00:09:01,390
based on I'm no doctor I am a lawyer

209
00:09:06,530 --> 00:09:03,910
though so I look at things logically and

210
00:09:08,880 --> 00:09:06,540
it seems to me there is a lot of logic

211
00:09:11,840 --> 00:09:08,890
associated with the idea that the things

212
00:09:14,940 --> 00:09:11,850
that can happen in very early childhood

213
00:09:17,850 --> 00:09:14,950

brain as you all know is developing in

214

00:09:20,310 --> 00:09:17,860

utero and post utero the brain is

215

00:09:22,560 --> 00:09:20,320

continuing to develop until your item 20

216

00:09:25,260 --> 00:09:22,570

years old or what have you so major

217

00:09:28,440 --> 00:09:25,270

major brain development is happening at

218

00:09:30,810 --> 00:09:28,450

a very young age one week old one month

219

00:09:32,730 --> 00:09:30,820

old one year old and that brain is still

220

00:09:34,890 --> 00:09:32,740

forming and connections are still

221

00:09:39,150 --> 00:09:34,900

happening and those connections can get

222

00:09:40,290 --> 00:09:39,160

effed up by various traumas that can

223

00:09:42,390 --> 00:09:40,300

cause all kinds of things

224

00:09:44,280 --> 00:09:42,400

forget homosexuality being one potential

225

00:09:48,060 --> 00:09:44,290

under this theory but all kinds of other

226

00:09:50,340 --> 00:09:48,070

things perhaps pedophilia which you know

227

00:09:53,610 --> 00:09:50,350

I do want to get to more but do you

228

00:09:57,300 --> 00:09:53,620

reject that as a potential cause of

229

00:09:59,910 --> 00:09:57,310

homosexuality as a potential yes I'm

230

00:10:02,640 --> 00:09:59,920

just noting noticing that in that line

231

00:10:06,780 --> 00:10:02,650

of logic they were I counted I think at

232

00:10:09,210 --> 00:10:06,790

least six steps for which there exists

233

00:10:10,860 --> 00:10:09,220

absolutely no evidence and for which all

234

00:10:13,350 --> 00:10:10,870

you said well this could be and if this

235

00:10:15,960 --> 00:10:13,360

is true and if this is true and if if as

236

00:10:18,770 --> 00:10:15,970

I say I think there were six steps there

237

00:10:21,240 --> 00:10:18,780

is no evidence for any of those steps

238

00:10:23,460 --> 00:10:21,250

despite all of the claims of their being

239

00:10:26,100 --> 00:10:23,470

changed nobody has ever demonstrated it

240

00:10:28,230 --> 00:10:26,110

in any objective way despite the claims

241

00:10:30,810 --> 00:10:28,240

that in theory this thing kind of thing

242

00:10:32,640 --> 00:10:30,820

could be shown in the brain nobody's

243

00:10:34,560 --> 00:10:32,650

shown the stack of brain scans for it to

244

00:10:35,970 --> 00:10:34,570

happen so could it could it could it

245

00:10:38,490 --> 00:10:35,980

could it yeah I'm sure